

감독자인

2022학년도 제1학기 대학원 영어시험

소 속 :

학 번 :

성 명 :

숙명여자대학교 일반대학원

1. 시험일시 : 2022년 3월 18일(금) 10:00 - 11:40 (100분간)

2. 학위과정 : ② 박사

Please translate the following passages into Korean.

1. As my son began life, it seemed that almost everything he did revolved around eating. He was nursing, or sleeping after nursing, or getting cranky before nursing, or getting rid of the milk he had nursed. Feeding my child is not like feeding myself: it matters more. It matters because food matters (his physical health matters, the pleasure of eating matters), and because the stories that are served with food matter. These stories bind our family together, and bind our family to others. Stories about food are stories about us—our history and our values. Within my family's Jewish tradition, I came to learn that food serves two parallel purposes: it nourishes and it helps you remember. Eating and storytelling are inseparable—the saltwater is also tears; the honey not only tastes sweet, but makes us think of sweetness. (30점)

2. Learning is intimately bound up with human culture. Culture is the knowledge we pass on from one to another—our speech, beliefs, customs, ways of doing things—anything that is not wholly instinctive. We are born relatively undeveloped as compared with other mammals, and we require a long period both of physical dependence on adult caretakers and of learning survival skills that are appropriate to the context in which we live. Human survival has depended on not only ways of doing things that are focused in our immediate environment but also ways of thinking about what we do that are transferrable to others. The story of human learning is, then, a story of the individual learning to survive within a culture. (30점)

3. For people who are immobile, the idea that feeling at home is connected with a particular place seems obvious. Here the particular place feels like one's family, familiarity being the self-evident element within belonging. But due to the mobility of goods and other people, the native inhabitants realize that familiarity is no longer sufficient to make them feel at home in their particular place. On the basis of empirical research in British neighborhoods that have undergone huge transformations, scholars observe: "however, this kind of familiarity is often not enough to convey a full and firm sense of belonging. Rather, people felt their place had been transformed so that they were no longer fully at home. There was a general sense that reporting a sense of familiarity was not enough to stop you feeling an outsider. (40점)

출제위원명 : _____ 서명(날인)